

***iParable 10.DV Challenge Application***

Title of Project \_\_\_\_\_

Professional/Non-Student Category

Name: \_\_\_\_\_

Church: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_ Professional film maker

\_\_\_ Amateur film maker

Student Category Entry Form

Church Name: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

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Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Team Members (4 maximum)

Student 1: \_\_\_\_\_

\_\_\_ Director \_\_\_ Camera Op. \_\_\_ Sound Eng. \_\_\_ Editing

\_\_\_ College: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

Student 2: \_\_\_\_\_

\_\_\_ Director \_\_\_ Camera Op. \_\_\_ Sound Eng. \_\_\_ Editing \_\_\_

\_\_\_ High School: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

\_\_\_ College: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

Student 3: \_\_\_\_\_

\_\_\_ Director \_\_\_ Camera Op. \_\_\_ Sound Eng. \_\_\_ Editing

\_\_\_ High School: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

\_\_\_ College: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

Student 4: \_\_\_\_\_

\_\_\_ Director \_\_\_ Camera Op. \_\_\_ Sound Eng. \_\_\_ Editing

\_\_\_ High School: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ College:

\_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

For official use only

Date received \_\_\_\_\_

Submit to:

**Sherrie Barton**

**Interactive Ministries**

**Southeastern Conference**

**1701 Robie Ave., Mt. Dora, Fl. 32757**